

संख्या/F.No.R.11011/01/2016-EP (IM-1)

भारत सरकार

Government of India

आयुर्वेद, योग व प्राकृतिक चिकित्सा, यूनानी, सिद्ध एवं होम्योपैथी मंत्रालय (आयुष)
Ministry of Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH)

“आयुष भवन”

“AYUSH BHAWAN”

ब्लॉक "बी", जीकाम्प्लेक्स .ओ.पी., आई.ए.एन., नई दिल्ली-110 023

'B' Block, GPO Complex, INA, New Delhi-110 023

दिनांक/Dated: 02.11.2016

To

1. The Secretary,
Central Council of Indian
Medicine,
61-65, Institutional Area,
Opp. 'D' Block, Janakpuri,
New Delhi-110058

2. The Secretary,
Central Council of
Homoeopathy,
61-65, Institutional Area,
Opp. 'D' Block, Janakpuri,
New Delhi-110058

Subject: Extension of cut-off date of admissions of students in the Ayurveda, Unani, Siddha and Homoeopathy (ASU&H) Medical Colleges who have been granted permission by the Central Government for the academic session 2016-17-reg.

Ref. letter No. R.11011/01/2016-EP(IM-1) dated 31.10.2016

Sir/Madam,

This is in continuance of our letter of even no. dated 31.10.2016 for extension of cut-off date of admission in respect of ASU&H colleges.

2. In view of the requests received from State Govt. and other Institutions, **the cut-off date of admission in respect of all the ASU&H Colleges is hereby extended upto 30th November, 2016 for admission for the academic session 2016-17** as a one-time measure subject to consideration of all admissions in the extended period by the concerned Universities and authorities involved in admission process for the academic session 2016-17 at par with all other students admitted before 31st October, 2016 and to allow all the admitted students under valid permission of the Central Government to appear in the subsequent examinations at the same time.

3. The Central Council of Indian Medicine and Central Council of Homoeopathy are hereby requested to notify immediately the extension of the cut-off date of admissions as above to circulate it to all concerned colleges, Universities and State Governments and it may also be placed on the Council's website for wider publicity.

4. This issues with the approval of Competent Authority.

Yours faithfully,

(सिद्ध 2.11.16)

(Ramendra Pratap Shukla)

Under Secretary to the Government of India

Tel. 011-24651975

Contd...2/-

Copy to:

- 1) PS to MOS(IC) M/o AYUSH
- 2) PPS to Secretary (AYUSH)
- 3) PS to JS(AS)
- 4) PS to Dir (RK)
- 5) PS to DS(AS)
- 6) NIC for putting on Ministry's website
- 7) E&C/NI Desk/EP(Hom.)

(*Handwritten signature*)
2.11.16

(Ramendra Pratap Shukla)
Under Secretary to the Government of India